LOCAL COASTAL PROGRAM

SEA LEVEL RISE ADAPTATION

**GRANT APPLICATION FORM**

The Ocean Protection Council, California Coastal Commission and State Coastal Conservancy announce the availability of grants to encourage local governments and other entities responsible for planning under the [California Coastal Act](http://www.coastal.ca.gov/coastact.pdf) (Coastal Act) to develop and adopt updated plans that conserve and protect coastal resources from future impacts from sea-level rise and related climate change impacts such as extreme weather events. A full description of the grant program is [available here](http://www.opc.ca.gov/webmaster/ftp/pdf/docs/LCP2013/LCP_SLR_Program_Announcement_FINAL.pdf).

*(Click in the shaded text fields to enter text, numbers and dates. The fields will expand to accommodate the data. Press the tab key to move between fields.)*

## APPLICANT INFORMATION:

Applicant name (organization):

Address:

Contact name:

Telephone:      Fax:       Email:

Federal Tax ID#

Position(s) whose incumbents are authorized to negotiate agreements and amendments:

Signature: Date: Click here to enter a date.

## PROJECT INFORMATION:

Project title:

LCP Segment:

LCP or other plan title (e.g. Port Master plan, LRDP):

Project location: City:      County:

Street:       Cross street:

Latitude (*e.g.* 38.337094):

Longitude: (*e.g*. -122.589652):

*Note: Latitude/Longitude can be determined using on-line* [*resources*](http://itouchmap.com/latlong.html) *or Google*

### Elected Representatives for Project:

Congressional District(s): [www.house.gov](http://www.house.gov)

Name(s):       Number(s):

State Senate District(s): [www.senate.ca.gov](http://www.senate.ca.gov)

Name(s):       Number(s):

Assembly District(s): [www.assembly.ca.gov](http://www.assembly.ca.gov)

Number(s):       Name(s):

## Maps and Photos

Applications must include one map showing the planning area for the project. Photos may also be submitted if they illustrate the area. Please note: any photos and maps you submit are subject to the unqualified and unconditional right of the State of California to use, reproduce, publish, or display, free of charge. Please indicate if crediting is requested for the photos and/or maps.

## Potential Impacts from Sea-Level Rise – Preliminary Assessment

Preliminary assessment of potential impacts from sea-level rise and climate change using NOAA’s [Sea-Level Rise Viewer](http://www.csc.noaa.gov/digitalcoast/tools/slrviewer) or other readily available planning tools is required as part of the application. This assessment should be included and referenced in the project description below to explain the purpose, benefit and need for the proposed project.

## Project Description

Provide a clear, detailed description of the project proposed. Please limit description to five pages and include the following information in the project description:

1. **Goal and Objective(s) -** Describe the specific project goals and objectives to be achieved. Goals and objectives should be specific for each year of the work plan presented. Recipients will be required to submit semi-annual progress reports in which progress against these goals and objectives will be reported.
2. **Need** **-** Provide sufficient background information for reviewers to independently assess the significance of the proposed project. Summarize the problem to be addressed and the status of ongoing efforts to address the identified needs.
3. **Approach -** The project description should include a detailed work plan that: identifies specific tasks to be accomplished; explains the technical approach needed to accomplish the tasks; identifies the roles of partners and cooperators; and identifies potential obstacles to successful completion of the goals and objectives. Describe how stakeholders will be involved in the planning or assessment process. If the project includes partners, the roles and responsibilities of the partners must be clearly identified.
4. **Benefit** - Applicants should describe how the projects will maximize public benefits of the coast as articulated in the [Coastal Act](http://www.coastal.ca.gov/coastact.pdf) and [California Ocean Protection Act](http://www.opc.ca.gov/california-ocean-protection-act/). These benefits can include preserving and enhancing habitat such as coastal wetlands and natural lands, conserving biodiversity, protecting, providing or enhancing public access, protecting priority land uses such as coastal dependent development and recreational opportunities and protecting visitor serving amenities. Summarize the relevance of the proposed work to other areas along the coast.
5. **Transferability** - Projects that address issues in a manner that may be useful as a model for other communities will be given priority. The potential transferability of analysis, strategies, or draft ordinance language will be considered in evaluation of proposals.
6. **Implementation** - Identify, with a high degree of specificity, how the work funded by the grant will help the community to update its LCP. Applicants should describe the complete planning process and identify how the work funded by this grant advances that process. Applicants should identify the specific elements of their LCP that they expect to update through this work.

## Resolution

A resolution from the applicant’s governing body (i.e. City Council, Board of Supervisors, Port Commission) committing to submit to the Commission an amendment to update the LCP (or other plan as applicable) to address sea-level rise is required as part of the application. A sample resolution is attached as [Exhibit A](http://www.opc.ca.gov/webmaster/ftp/pdf/docs/LCP2013/Exhibit_A_Sample_Resolution.pdf).

## Submission Dates

Applications are due July 15, 2013. We expect to award grants in the fall of 2013. Applications must be emailed (or postmarked) by the submission date.

## Submission Requirements

Please submit the completed application form, including all attachments, via email to msmall@scc.ca.gov. If you are unable to submit via email, you may mail a hard copy to the Coastal Conservancy:

State Coastal Conservancy

1330 Broadway, 13th Floor

Oakland, CA 94612

Please note: all information that you submit is subject to the unqualified and unconditional right of the Conservancy and/or Coastal Commission to use, reproduce, publish, or display, free of charge. Please indicate if crediting is requested for any of the photos and/or maps.

## Budget Information

**Funding Request: $      Total Project Cost:** **$**

## Other Funding Sources (not including in-kind services):

|  |  |  |
| --- | --- | --- |
| $ Amount | Source of funds | Status (Committed, Applied, etc) |
|  |  | Click here to enter a date. |
|  |  | Click here to enter a date. |
|  |  | Click here to enter a date. |
|  |  | Click here to enter a date. |
|  |  | Click here to enter a date. |

## In-kind Services: $

In-kind services or contributions include staff time, volunteer time and materials contributed to the project. Please describe and estimate value, and differentiate between expected in-kind contributions and contributions (work or other types of contributions) already obtained/completed.

## Preliminary Budget

In the budget matrix below, list the major tasks of the proposed project and indicate the estimated cost of each. These tasks should correlate with the activities you will list on the following page under "Timeline" (in some cases, several tasks listed here may logically be grouped as one activity in the timeline matrix). Show the source of funding for each task. A simplified example is provided.

*Sample Budget*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Task Number | Task | Applicant’s Funding | OPC | Other Funds | Total Cost |
| *1* |  | *$20,000* | *$30,000* | *$7,000* | *$57,000* |
| *2* |  | *$5,000* |  |  | *$5,000* |
| *3* |  | *$5,000* |  |  | *$5,000* |
| *4* |  |  |  |  |  |
| ***TOTAL*** |  | *$30,000* | *$30,000* | *$7,000* | ***$67,000*** |

### Preliminary Budget

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Task Number | Task | Applicant’s Funding | OPC | Other Funds | Total Cost |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |

## Schedule

Proposed starting date: Click here to enter a date.

Estimated completion: Click here to enter a date.

Please list (1) all significant and pertinent project milestones related to the project for which funds are being requested, (2) expected dates for reaching or completing those steps.

### Milestone Schedule

|  |  |
| --- | --- |
| ACTIVITY | COMPLETION DATE |
|  | Click here to enter a date. |
|  | Click here to enter a date. |
|  | Click here to enter a date. |
|  | Click here to enter a date. |
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