

# Dungeness Crab Fishing Gear Working Group Conference Call 2019-20 RAMP — June 26, 2020 Risk Assessment Report Out Working Group Public Session

Friday, June 26, 2020 — 3:00pm-3:30pm PT

## SCREEN SHARE & CONFERENCE LINE DETAILS

Listen only/call-in details: (888) 808-6929 | Participant code: 9961539#

WebEx participant access link: <https://cawildlife.webex.com/join/r7regionalmgr>

*Interested members of the public are invited to attend this working meeting **as listeners only** via the conference line. There will not be opportunities for public comment. For more information about the Working Group, including meeting materials and summaries, visit: <http://www.opc.ca.gov/whale-entanglement-working-group>.*

**Meeting Goal:** To provide information about the Working Group's June 26, 2020 risk assessment including new information related to the risk assessment factors and/or Working Group recommendation(s) to inform the CDFW Director's July 1, 2020 determination.

### Agenda\*

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|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3:00 pm</b> | <b>Agenda Review</b> <ul style="list-style-type: none"><li>● Walk through agenda and confirm meeting objectives</li></ul>                                                                                                                                                                              |
| <b>3:10 pm</b> | <b>June 26, 2020 Risk Assessment Review</b> <ul style="list-style-type: none"><li>● Overview of data package</li><li>● Brief summary of Working Group's closed-door discussion and decision-making process</li><li>● Assessment of risk</li><li>● Management recommendations, as appropriate</li></ul> |
| <b>3:20 pm</b> | <b>Updates</b>                                                                                                                                                                                                                                                                                         |
| <b>3:25 pm</b> | <b>Confirm Next Steps</b>                                                                                                                                                                                                                                                                              |
| <b>3:30 pm</b> | <b>Adjourn</b>                                                                                                                                                                                                                                                                                         |

\*The order of and/or duration of time allocated to each agenda item is subject to change at the discretion of the Working Group, agencies, and facilitation team.